

# **PARTICULARS OF THE JUNIOR ASSISTANT's WHO HAVE APPLIED FOR TRANSFERS**

NAME OF THE DISTRICT: YSR KADAPA

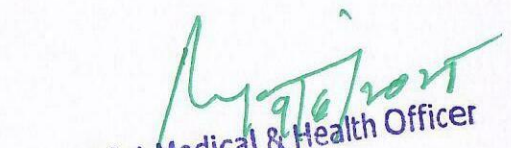
| Sl. No. | Name of the employee | Present place of working | ID Number | Date from which working in the present station<br><br>DD-MM-YYYY | Period of stay completed at the present station as on 31.05.2025 | Places Opted for Transfer                                                                                                               | Spouse employment particulars (service certificate to be enclosed) | P.H. Certificate (Disabilities 40% or more) if applicable (Certificate to be enclosed.) | Employees having mentally challenged children certificate to be enclosed where medical facilities are available. | Whether he/she is on unauthorized absence from duty furnish the date from which he/she stayed away from duty | Whether the Applicant/ Children/ Parents/ Spouse are suffering from Cancer, Open Heart Operation, Neuro Surgery, Kidney Transplantation seeking transfer where such facilities are available. Medical Record with certificate issued by the authority should be enclosed. | If any other priorities as per Govt. Ordes (Widow) (Certificate to be enclosed) | Particulars regarding Office bearers of recognised employees Associations as issued in Memo.No.GAD01-swOsera/27/2019-sw, ga (Services Welfare Dept.) Dt:15-06-2022. | Total service in the Tribal institutions from the date of appointment YY-MM-DD | Charges information | Remarks                 |
|---------|----------------------|--------------------------|-----------|------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|-------------------------|
| 1       | 2                    | 3                        | 7         | 9                                                                | 10                                                               | 11                                                                                                                                      | 12                                                                 | 13                                                                                      | 14                                                                                                               | 15                                                                                                           | 16                                                                                                                                                                                                                                                                        | 17                                                                              | 18                                                                                                                                                                  | 19                                                                             | 20                  | 21                      |
| 1       | A SUBBA RAYUDU       | O/o DM&HO, KADAPA        | 14317603  | 11-06-2008                                                       | 16Y-11M-20D                                                      | 1. RDM&HS, KADAPA<br>2. DISTRICT TB CONTROL OFFICE, KADAPA<br>3. MPHWM TRG. SCHOOL, KADAPA<br>4. DM&HO, ANNAMAYYA<br>5. PP UNIT, KADAPA | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                              | NO                                                                                                                                                                  | NO                                                                             | NO                  | NO                      |
| 2       | P CHANDRA SHEKER     | O/o RDM&HS, KADAPA       | 14316450  | 13-07-2012                                                       | 12Y-10M-18D                                                      | 1. DM&HO, KADAPA<br>2. MPHWM TRG. SCHOOL, KADAPA<br>3. PP UNIT, KADAPA<br>4. DLO, KADAPA<br>5. RETAIN RDM&HS, KADAPA                    | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                              | YES ASSOCIATE PRESIDENT IN CITY UNIT KADAPA, AP-HAMSA                                                                                                               | NO                                                                             | NO                  | AP-HAMSA not considered |

| Sl. No. | Name of the employee | Present place of working | ID Number | Date from which working in the present station | Period of stay completed at the present station as on 31.05.2025 | Places Opted for Transfer                                                                                                                                  | Spouse employment particulars (service certificate to be enclosed) | P.H. Certificate (Disabilities 40% or more) if applicable (Certificate to be enclosed.) | Employees having mentally challenged children certificate to be enclosed where medical facilities are available. | Whether he/she is on unauthorized absence from duty furnish the date from which he/she stayed away from duty | Whether the Applicant/ Children/ Parents/ Spouse are suffering from Cancer, Open Heart Operation, Neuro Surgery, Kidney Transplantation seeking transfer where such facilities are available. Medical Record with certificate issued by the authority should be enclosed. | If any other priorities as per Govt. Ordes (Widow) (Certificate to be enclosed) | Particulars regarding Office bearers of recognised employees Associations as issued in Memo.No.GAD01-sw0sera/27/2019-sw, ga (Services Welfare Dept.) Dt:15-06-2022. | Total service in the Tribal institutions from the date of appointment YY-MM-DD | Charges information | Remarks |
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| 1       | 2                    | 3                        | 7         | 9                                              | 10                                                               | 11                                                                                                                                                         | 12                                                                 | 13                                                                                      | 14                                                                                                               | 15                                                                                                           | 16                                                                                                                                                                                                                                                                        | 17                                                                              | 18                                                                                                                                                                  | 19                                                                             | 20                  | 21      |
| 3       | E. RAMU              | PP UNIT, KADAPA          | 14319866  | 08-10-2016                                     | 8Y-7M-23D                                                        | 1.O/oDM&HO, Annamayya<br>2.MPHW(M) TRG. SCHOOL, KADAPA<br>3. PP UNIT RIMS, KADAPA<br>4. DISTRICT TB CONTROL OFFICE, KADAPA<br>5. PHC, PAYASAMPALLI         | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                              | NO                                                                                                                                                                  | NO                                                                             | NO                  | NO      |
| 4       | A SREENIVASULU       | MPHW(M) TRG. SCHOOL      | 14312739  | 30-06-2017                                     | 7Y-11M-1D                                                        | 1. PP UNIT, KADAPA<br>2. O/o DM&HO, ANNAMAYYA<br>3. DISTRICT TB CONTROL OFFICE, KADAPA<br>4.RDM&HS, KADAPA<br>5. RETENTION TO MPHWM(M) TRG. SCHOOL, KADAPA | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                              | NO                                                                                                                                                                  | NO                                                                             | NO                  | NO      |

| Sl. No. | Name of the employee  | Present place of working | ID Number | Date from which working in the present station | Period of stay completed at the present station as on 31.05.2025 | Places Opted for Transfer                                                                                                 | Spouse employment particulars (service certificate to be enclosed) | P.H. Certificate (Disabilities 40% or more) if applicable (Certificate to be enclosed.) | Employees having mentally challenged children certificate to be enclosed where medical facilities are available. | Whether he/she is on unauthorized absence from duty furnish the date from which he/she stayed away from duty | Whether the Applicant/ Children/ Parents/ Spouse are suffering from Cancer, Open Heart Operation, Neuro Surgery, Kidney Transplantation seeking transfer where such facilities are available. Medical Record with certificate issued by the authority should be enclosed. | If any other priorities as per Govt. Orders (Widow) (Certificate to be enclosed) | Particulars regarding Office bearers of recognised employees Associations as issued in Memo.No.GADO1-sw0sera/27/2019-sw, g (Services Welfare Dept.) Dt:15-06-2022. | Total service in the Tribal institutions from the date of appointment YY-MM-DD | Charges information | Remarks |
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|         |                       |                          |           | DD-MM-YYYY                                     |                                                                  |                                                                                                                           |                                                                    |                                                                                         |                                                                                                                  |                                                                                                              |                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                    |                                                                                |                     |         |
| 1       | 2                     | 3                        | 7         | 9                                              | 10                                                               | 11                                                                                                                        | 12                                                                 | 13                                                                                      | 14                                                                                                               | 15                                                                                                           | 16                                                                                                                                                                                                                                                                        | 17                                                                               | 18                                                                                                                                                                 | 19                                                                             | 20                  | 21      |
| 5       | G. CHARISHMA          | O/o DM&HO, KADAPA        | 14992001  | 01-06-2020                                     | 4Y-11M-30D                                                       | 1.RDM&HS, KADAPA<br>2. PP UNIT, KADAPA<br>3. DISTRICT TB CONTROL OFFICE, KADAPA<br>4. PP UNIT, KADAPA<br>5. DM&HO, KADAPA | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                               | NO                                                                                                                                                                 | NO                                                                             | NO                  | NO      |
| 6       | CHINNA KANDUKURI BABU | O/o RDM&HS, KADAPA       | 15102939  | 13-08-2021                                     | 3Y-9M-18D                                                        | 1. O/o DM&HO, KADAPA, KADAPA<br>2.PP UNIT KADAPA<br>3. DLATO, KADAPA<br>4. .ATO, KADAPA<br>5. MPHWM TRG. SCHOOL, KADAPA   | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                               | NO                                                                                                                                                                 | NO                                                                             | NO                  | NO      |

| Sl. No. | Name of the employee | Present place of working            | ID Number | Date from which working in the present station<br>DD-MM-YYYY | Period of stay completed at the present station as on 31.05.2025 | Places Opted for Transfer                                                                                        | Spouse employment particulars (service certificate to be enclosed) | P.H. Certificate (Disabilities 40% or more) if applicable (Certificate to be enclosed.) | Employees having mentally challenged children certificate to be enclosed where medical facilities are available. | Whether he/she is on unauthorized absence from duty furnish the date from which he/she stayed away from duty | Whether the Applicant/ Children/ Parents/ Spouse are suffering from Cancer, Open Heart Operation, Neuro Surgery, Kidney Transplantation seeking transfer where such facilities are available. Medical Record with certificate issued by the authority should be enclosed. | If any other priorities as per Govt. Ordes (Widow) (Certificate to be enclosed) | Particulars regarding Office bearers of recognised employees Associations as issued in Memo.No.GAD01-sw0sera/27/2019-sw, g (Services Welfare Dept., Dt:15-06-2022. | Total service in the Tribal institutions from the date of appointment YY-MM-DD | Charges information | Remarks |
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| 1       | 2                    | 3                                   | 7         | 9                                                            | 10                                                               | 11                                                                                                               | 12                                                                 | 13                                                                                      | 14                                                                                                               | 15                                                                                                           | 16                                                                                                                                                                                                                                                                        | 17                                                                              | 18                                                                                                                                                                 | 19                                                                             | 20                  | 21      |
| 7       | B SURSEH KUMAR       | DISTRICT TB CONTROL OFFICER, KADAPA | 15081071  | 16-08-2021                                                   | 3Y-9M-15D                                                        | 1.RDM&HS, KADAPA<br>2.O/o DM&HO, KADAPA<br>3. PP UNIT, KADAPA<br>4. .MPHW(M) TRG. SCHOOL, KADAPA<br>5. RETENTION | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                              | NO                                                                                                                                                                 | NO                                                                             | NO                  | NO      |
| 8       | G. SUBHASINI         | O/o RDM&HS, KADAPA                  | 15099592  | 18-12-2021                                                   | 3Y-5M-13D                                                        | 1. DM&HO, KADAPA<br>2. MPHWM TRG. SCHOOL, KADAPA<br>3. PP UNIT, KADAPA<br>4. RETAIN RDM&HS, KADAPA               | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | YES                                                                             | NO                                                                                                                                                                 | NO                                                                             | NO                  | NO      |
| 9       | B NAGENDRA BABU      | MPHW(M) TRG. SCHOOL                 | 15108382  | 28-03-2022                                                   | 3Y-2M-3D                                                         | 1.RDM&HS, KADAPA<br>2. PP UNIT, KADAPA<br>3. TB OFFICE, KADAPA<br>4. DLATO, ANNAMAYYA<br>5. DM&HO, KADAPA        | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                              | NO                                                                                                                                                                 | NO                                                                             | NO                  | NO      |

| Sl. No.                                                   | Name of the employee | Present place of working | ID Number | Date from which working in the present station<br>DD-MM-YYYY | Period of stay completed at the present station as on 31.05.2025 | Places Opted for Transfer                                                                                       | Spouse employment particulars (service certificate to be enclosed) | P.H. Certificate (Disabilities 40% or more) if applicable (Certificate to be enclosed.) | Employees having mentally challenged children certificate to be enclosed where medical facilities are available. | Whether he/she is on unauthorized absence from duty furnish the date from which he/she stayed away from duty | Whether the Applicant/ Children/ Parents/ Spouse are suffering from Cancer, Open Heart Operation, Neuro Surgery, Kidney Transplantation seeking transfer where such facilities are available. Medical Record with certificate issued by the authority should be enclosed. | If any other priorities as per Govt. Orders (Widow) (Certificate to be enclosed) | Particulars regarding Office bearers of recognised employees Associations as issued in Memo.No.GAD01-sw0sera/27/2019-sw, ga (Services Welfare Dept.,) Dt:15-06-2022. | Total service in the Tribal institutions from the date of appointment YY-MM-DD | Charges information | Remarks |
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| 1                                                         | 2                    | 3                        | 7         | 9                                                            | 10                                                               | 11                                                                                                              | 12                                                                 | 13                                                                                      | 14                                                                                                               | 15                                                                                                           | 16                                                                                                                                                                                                                                                                        | 17                                                                               | 18                                                                                                                                                                   | 19                                                                             | 20                  | 21      |
| 10                                                        | V.SRI RAJA SHEKAR    | O/o RDM&HS, KADAPA       | 15114555  | 28-04-2022                                                   | 3Y-1M-3D                                                         | 1. ATO, RWS, KADAPA<br>2.PP UNIT, KADAPA<br>3. DLATO, KADAPA<br>4. .MPHW(M) TRG. SCHOOL, KADAPA<br>5. RETENTION | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                               | NO                                                                                                                                                                   | NO                                                                             | NO                  | NO      |
| <b>REQUEST TRANSFER APPLICATIONS OF JUNIOR ASSISTANTS</b> |                      |                          |           |                                                              |                                                                  |                                                                                                                 |                                                                    |                                                                                         |                                                                                                                  |                                                                                                              |                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                                      |                                                                                |                     |         |
| 11                                                        | M SURYA PRAKASH      | O/o DM&HO, KADAPA        | 15135551  | 11-10-2022                                                   | 2Y-7M-20D                                                        | 1.RDM&HS, KADAPA<br>2. RETENTION                                                                                | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                                                                                                                                        | NO                                                                               | NO                                                                                                                                                                   | NO                                                                             | NO                  | NO      |

  
 District Medical & Health Officer  
 Kadapa, Y.S.R.Dt.

## PARTICULARS OF THE TYPIST WHO HAVE APPLIED FOR TRANSFERS

NAME OF THE DISTRICT:

| Sl. No. | Name of the employee | Present place of working | ID Number | Date on which due to retire on superannuation | Date from which working in the present station | Period of stay completed at the present station as on 31.05.2025 | Places Opted for Transfer                                                                 | Spouse employment particulars (service certificate to be enclosed) | P.H. Certificate (Disabilities 40% or more) if applicable (Certificate to be enclosed.) | Employees having mentally challenged children certificate to be enclosed where medical facilities are available. | Whether he/she is on unauthorized absence from duty furnish the date from which he/she stayed away from duty | Whether the Applicant/ Children/ Parents/ Spouse are suffering from Cancer, Open Heart Operation, Neuro Surgery, Kidney Transplantation seeking transfer | If any other priorities as per Govt. Order (Widow) (Certificate to be enclosed) | Particulars regarding Office bearers of recognised employees Associations as issued in Memo.No.GAD01-aw0sara/27/2019-sw, ga (Services Welfare Dept.) Dt:15-06-2022. | Total service in the Tribal institutions from the date of appointment YY-MM-DD | Charges information | Remarks |
|---------|----------------------|--------------------------|-----------|-----------------------------------------------|------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|---------|
|         |                      |                          |           | DD-MM-YYYY                                    | DD-MM-YYYY                                     |                                                                  |                                                                                           |                                                                    |                                                                                         |                                                                                                                  |                                                                                                              |                                                                                                                                                          |                                                                                 |                                                                                                                                                                     |                                                                                |                     |         |
| 1       | 2                    | 3                        | 7         | 8                                             | 9                                              | 10                                                               | 11                                                                                        | 12                                                                 | 13                                                                                      | 14                                                                                                               | 15                                                                                                           | 16                                                                                                                                                       | 17                                                                              | 18                                                                                                                                                                  | 19                                                                             | 20                  | 21      |
| 1       | S NIJAMUDDIN         | O/o RDM&HS, KADAPA       | 14310705  | 30-06-2035                                    | 20-01-2008                                     | 17Y-4M-11D                                                       | 1.DLATO, KADAPA<br>2.DM&HO, KADAPA<br>3. .DM&HO, ANNAMAYYA<br>4.RETENTION<br>5. RETENTION | NO                                                                 | NO                                                                                      | NO                                                                                                               | NO                                                                                                           | NO                                                                                                                                                       | NO                                                                              | NO                                                                                                                                                                  | NO                                                                             | NO                  | NO      |

*[Signature]*  
District Medical & Health Officer  
Kadapa, Y.S.R.Dt.

*[Signature]*